| Adequacy Issue: | Adequate | Inadequate | | 'A ADEQUACY WORKSHEET (Six Month Expedited Process) | Revision No. 00 | Date |
|------------------|----------|------------|----------|---|------------------|------|
| Technical Area: | | _ | Project: | | Technical Staff: | |
| Project Manager: | | | Docket: | | Technical Senior | |

| SITING REGULATIONS | INFORMATION | AFC PAGE NUMBER AND SECTION NUMBER | ADEQUATE YES OR NO | INFORMATION REQUIRED TO MAKE AFC CONFORM WITH REGULATIONS |
|-------------------------|--|--|-----------------------|---|
| §2022(b)(1) (All) | Substantial evidence that the project as proposed in the application will comply with all standards, ordinances, and laws applicable at the time of certification including; | | | |
| §2022(b)(1)(A) (All) | A list of such standards, ordinances, and laws; | Sections 5.1.5 through 5.16.5 Appendices A through E for reference | | |
| §2022(b)(1)(B) (All) | Information demonstrating that the project as proposed in the application will comply with all such standards, ordinances, and laws; | Sections 5.1.5 through 5.16.5 Appendices A through E for reference | | |
| §2022(b)(1)(C) (All) | Where a standard, ordinance, or law is expected to change between the time of filing an application and certification, information from the responsible jurisdiction documenting the impending change, the schedule for enactment of the change, and whether the proposed project will comply with the changed standard, ordinance, or law.; and | Not Applicable (No applicable LORS are expected to change) | | |
| §2022(b)(1)(D) (All) | A list of the requirements for permitting by each federal, state, regional, and local agency that has jurisdiction over the proposed project or that would have jurisdiction, but for the exclusive jurisdiction of the commission, and the information necessary to meet those requirements; | Sections 5.1.5 through 5.16.5 | | |
| §2022(b)(2) | Substantial evidence that the project as proposed in the application will not cause a significant adverse impact on the environment, including the following: | | | |

| Adequacy Issue: | Adequate | Inadequate | DAT | A ADEQUACY WORKSHEET (Six Month Expedited Process) | Revision No. | 00 | Date | |
|------------------|----------|------------|----------|--|--------------|--------|------|--|
| Technical Area: | | | Project: | | Technical St | aff: | - | |
| Project Manager: | | | Docket: | | Technical Se | enior: | | |

| SITING REGULATIONS | Information | AFC PAGE NUMBER AND SECTION NUMBER | ADEQUATE YES OR NO | INFORMATION REQUIRED TO MAKE AFC CONFORM WITH REGULATIONS |
|---|---|---|-----------------------|---|
| §2022(b)(2)(A) (Air Quality) | a detailed modeling analysis assessing whether the cumulative impacts of all inert criteria pollutants (NOx, SO2, CO, and PM10) from the project's typical operating mode in combination with all stationary emissions sources within a six-mile radius of the proposed site that have received construction permits, but are not yet operational, and all stationary emissions sources that are currently undergoing air district permit application review will cause or contribute to a violation of any ambient air quality standard; | Section 5.1.3 | | |
| §2022(b)(2)(B) (Air Quality) | A description of the project's planned initial commissioning phase, which is the phase between the first firing of emissions sources and the consistent production of electricity for sale to the market, including the types and durations of equipment tests, criteria pollutant emissions, and monitoring techniques to be used during such tests, and air dispersion modeling analyses of the impacts of those emissions on state and federal ambient air quality standards for NO2, SO2, CO, and PM10; | Section 5.1.2.5.5 Section 5.1.2.5.5 Section 5.1.2.6 | | |
| §2022(b)(2)(C) (Air Quality) | A detailed description of the mitigation, which an applicant shall propose, for all impacts from criteria pollutants that currently exceed state or federal ambient air quality standards, but are not subject to offset requirements under the district's new source review rule; | Section 5.1.4 | | |
| §2022(b)(2)(D) (Air Quality, Public Health) | A modeling analysis that identifies the extent of potential public exposure to toxic substances, as identified in subsection (g)(9)(A) of Appendix B, resulting from normal facility operation; | Section 5.1.2.7 Section 5.15.2.1.4 | | |

| Adequacy Issue: | Adequate | Inadequate | | A ADEQUACY WORKSHEET (Six Month Expedited Process) | Revision No. 0 | 00 Da | ate |
|------------------|----------|------------|----------|--|------------------|-------|-----|
| Technical Area: | | | Project: | | Technical Staff: | : | |
| Project Manager: | | | Docket: | | Technical Senio | or: | |

| SITING REGULATIONS | Information | AFC PAGE NUMBER AND SECTION NUMBER | ADEQUATE YES OR NO | INFORMATION REQUIRED TO MAKE AFC CONFORM WITH REGULATIONS |
|---|--|---|-----------------------|---|
| §2022(b)(2)(E) (Water) | If the project will result in a discharge of waste that could affect the water quality of the state, a complete report of proposed waste discharge as required by section 13260 of the Water Code. This will allow for issuance of waste discharge requirements by the appropriate regional water quality control board within 100 days after filing the application in accordance with Public Resources Code section 25550(d); | Section 5.4.2 (related to NPDES requirements) | | |
| §2022(b)(2)(F) (Biology) | A demonstration, based on appropriate data including, but not limited to, scientific surveys taken at the appropriate time of year, that the project will have no significant impact on wetlands, plant or animal species that are endangered, threatened, or of concern under state or federal law, or the areas listed in Public Resources Code section 25527; | Section 5.5 Biological Resources, and Section 5.5.2 Environmental Consequences | | |
| §2022(b)(2)(G) (Hazardous Material) | With respect to the handling of hazardous materials, a demonstration that: i) the project will not use or store any regulated substance defined in Section 25532(g) of the California Health and Safety Code or ii) the project is eligible for Program 1 status pursuant to Section 68.10 of Part 68 of Title 40 of the Code of Federal Regulations or can demonstrate that no worst case accidental release would result in a plausibility (risk greater than 1 in 1,000,000) of an impact above the Emergency Response Planning Guideline, Level 2 (ERPG 2) at the nearest public receptor. | Section 5.14.2 and Table 5.14-1 | | |

| Adequacy Issue: | Adequate | Inadequate | | A ADEQUACY WORKSHEET (Six Month Expedited Process) | Revision No. | 00 | Date |
|------------------|----------|--------------|----------|--|--------------|--------|------|
| Technical Area: | | _ | Project: | (OIX MOITH Expedited 1 100033) | Technical St | aff: | |
| Project Manager: | | | Docket: | | Technical Se | enior: | |

| SITING REGULATIONS | Information | AFC PAGE NUMBER AND SECTION NUMBER | ADEQUATE YES OR NO | INFORMATION REQUIRED TO MAKE AFC CONFORM WITH REGULATIONS |
|---|---|---------------------------------------|--------------------|---|
| §2022(b)(2)(H) (Hazardous Material) | If the project will store or use a regulated substance defined in Section 25532(g) of the Health and Safety Code, a demonstration either that the boundary of the powerplant site will not be within1000 feet of any residential area, school, general acute care hospital, long-term health care facility, or child day care facility as such terms are defined in section 25534.1 of the Health and Safety Code or that the project will pose no plausible potential for exposure at such facilities from an accidental release of the regulated substance; and | Not Applicable | | |
| §2022(b)(2)(I) (Hazardous Material) | A demonstration that the proposed facility will not require storage of gaseous flammable or explosive materials in quantities greater than 25000 standard cubic feet; | Section 5.14.2.3 and Table 5.14-1 | | |
| §2022(b)(3) (TSE) | Substantial evidence that the project will not cause a significant adverse impact on the electrical system, including all of the following: | | | |
| §2022(b)(3)(A) (TSE) | An interconnection study identifying the electrical system impacts and a discussion of the mitigation measures considered and those proposed to maintain conformance with NERC, WSCC, Cal-ISO or other applicable reliability or planning criteria based on load flow, post transient, transient, and fault current studies performed by or for the transmission owner in accordance with all applicable Cal-ISO or other interconnection authority's tariffs, operating agreements, and scheduling protocols and | Appendix P System Impact Study | | |

| Adequacy Issue: | Adequate | Inadequate | | A ADEQUACY WORKSHEET (Six Month Expedited Process) | Revision No. | 00 | Date |
|------------------|----------|------------|----------|--|--------------|--------|------|
| Technical Area: | | <u> </u> | Project: | (SIX WORLD Expedited Frocess) | Technical St | aff: | |
| Project Manager: | | | Docket: | | Technical Se | enior: | |

| SITING REGULATIONS | INFORMATION | AFC PAGE NUMBER AND SECTION NUMBER | ADEQUATE YES OR NO | INFORMATION REQUIRED TO MAKE AFC CONFORM WITH REGULATIONS |
|--|---|--|-----------------------|---|
| §2022(b)(2)(B) (TSE/FD) | A full description of the facilities, if any, that are required for interconnection, including all such facilities beyond the point where the outlet line joins with the interconnected system and a full description of the environmental setting, environmental impacts, and any recommended mitigation measures proposed by the applicant for any required facilities beyond the point where the outlet joints with the interconnected system; | Section 3.3.6 Sections 5.1.2 through 5.16.2 Appendix P System Impact Study | | |
| §2022(b)(4) (Any area that addresses disproportionate impacts; environmental justice) | A discussion of the potential for disproportionate impacts from the project on minority or low-income people; such discussion shall include, but not be limited to, all of the following: | | | |
| §2022(b)(4)(A) (Land Use, Socioeconomics) | Demographic information by census tract, based on the most recent census data available, showing the number and percentage of minority populations and people living below the poverty level within six miles of the proposed site; | Section 5.9 | | |
| §2022(b)(4)(B) (Land Use, Socioeconomics) | One or more maps at a scale of 1:24,000 showing the distribution of minority populations and low-income populations and significant pollution sources within six miles of the proposed site, such as those permitted by the U.S. Environmental Protection Agency (Toxic Release Inventory sites), the local air quality management district, or the California Department of Toxic Substances Control; and | Section 5.9.1 Figures 5.9-1A through C | | |
| §2022(b)(4)(C) (Public Health) | Identification of available health studies concerning the potentially affected population(s) within a six-mile radius of the proposed power plant site; | 5.15.1 | | |

| Adequacy Issue: | Adequate | Inadequate | | A ADEQUACY WORKSHEET Six Month Expedited Process) | Revision No. 00 |) Date |
|------------------|----------|------------|----------|---|------------------|--------|
| Technical Area: | | | Project: | , | Technical Staff: | |
| Project Manager: | | | Docket: | | Technical Senio | r: |

| SITING REGULATIONS | Information | AFC PAGE NUMBER AND SECTION NUMBER | ADEQUATE YES OR NO | INFORMATION REQUIRED TO MAKE AFC CONFORM WITH REGULATIONS |
|--|---|---|--------------------|---|
| §2022(b)(5) | The following information to demonstrate that the project, if certified, is likely to be constructed and operated; | | | |
| §2022(b)(5)(A) (Project Description) | Information demonstrating the applicant's control, by ownership, lease, option, or other legally binding agreement, that the Commission finds acceptable, of the proposed site and | Appendix R Deed for Proposed SSU6 Property | | |
| §2022(b)(5)(B) (Water) | A will-serve letter or similar document from each provider of water to the project, indicating each provider's willingness to provide water to the project and describing all conditions under which the water will be provided, and a discussion of all other contractual agreements with the applicant pertaining to the provision of water to the project. | Section 5.1, Attachment 1 | | |